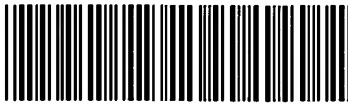


# Index of Claims



Application No.

10/713,565

Examiner

Allison M Ford

Applicant(s)

FISHMAN ET AL.

Art Unit

1651

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |

|   |              |
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| N | Non-Elected  |
| I | Interference |

|   |          |
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| A | Appeal   |
| O | Objected |

| Claim  | Date     |
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| 32     | ✓        |
| 33     | 0        |
| 34     | ✓        |
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| 38     | ✓        |
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| Claim | Date     |
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| Claim | Date     |
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